

**Index of Claims**

**Application No.**

09/709,781

**Applicant(s)**

HUMPLEMAN ET AL.

**Examiner**

William L. Bashore

**Art Unit**

2176

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

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|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| ÷ | <b>Restricted</b>              |

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| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

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| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim    | Date   |
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